# Meldebogen Kreismeisterschaft 2024

Gewehr

**Verein:**

Anschrift:

E=Einzel

M=Mannschaft

| Lfd.Nr. | Name: | Vorname: | Geb-Datum | Pass Nr. | LG | LG | LG | KK 100m | KK 100m | KK | KK | KK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Freihand | Auflage | 3x20 | Freihand | Auflage | 3x20 | Auflage | Freihand |
| | | | | | 1.10 | 1.11 | 1.20 | 1.35 | 1.36 | 1.40 | 1.41 | 1.42 |
| 0 | Mustermann | Max | 31.12.1998 | 123456 | M1 | E | | M3 | E | | E | |
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